

### **A Midsummer Night's Dream**

Oberon

2.1.249-67

I know a bank where the wild thyme blows,  
Where oxlips and the nodding violet grows,  
Quite over-canopied with luscious woodbine,  
With sweet musk-roses and with eglantine:  
There sleeps Titania sometime of the night,  
Lull'd in these flowers with dances and delight;  
And there the snake throws her enamell'd skin,  
Weed wide enough to wrap a fairy in:  
And with the juice of this I'll streak her eyes,  
And make her full of hateful fantasies.  
Take thou some of it, and seek through this grove:  
A sweet Athenian lady is in love  
With a disdainful youth: anoint his eyes;  
But do it when the next thing he espies  
May be the lady: thou shalt know the man  
By the Athenian garments he hath on.  
Effect it with some care, that he may prove  
More fond on her than she upon her love:  
And look thou meet me ere the first cock crow.

### **A Midsummer Night's Dream**

Puck

2.1.42-58

Thou speak'st aright;  
I am that merry wanderer of the night.  
I jest to Oberon and make him smile  
When I a fat and bean-fed horse beguile,  
Neighing in likeness of a filly foal:  
And sometime lurk I in a gossip's bowl,  
In very likeness of a roasted crab,  
And when she drinks, against her lips I bob  
And on her wither'd dewlap pour the ale.  
The wisest aunt, telling the saddest tale,  
Sometime for three-foot stool mistaketh me;  
Then slip I from her bum, down topples she,  
And 'tailor' cries, and falls into a cough;  
And then the whole quire hold their hips and laugh,  
And waxen in their mirth and neeze and swear  
A merrier hour was never wasted there.  
But, room, fairy! here comes Oberon.

### **A Midsummer Night's Dream**

Helena

3.2.145-61

O spite! O hell! I see you all are bent  
To set against me for your merriment:  
If you were civil and knew courtesy,  
You would not do me thus much injury.  
Can you not hate me, as I know you do,  
But you must join in souls to mock me too?  
If you were men, as men you are in show,  
You would not use a gentle lady so;  
To vow, and swear, and superpraise my parts,  
When I am sure you hate me with your hearts.  
You both are rivals, and love Hermia;  
And now both rivals, to mock Helena:  
A trim exploit, a manly enterprise,  
To conjure tears up in a poor maid's eyes  
With your derision! none of noble sort  
Would so offend a virgin, and extort  
A poor soul's patience, all to make you sport.

### **A Midsummer Night's Dream**

Bottom

4.1.200-219

When my cue comes, call me, and I will  
answer: my next is, 'Most fair Pyramus.' Heigh-ho!  
Peter Quince! Flute, the bellows-mender! Snout,  
the tinker! Starveling! God's my life, stolen  
hence, and left me asleep! I have had a most rare  
vision. I have had a dream, past the wit of man to  
say what dream it was: man is but an ass, if he go  
about to expound this dream. Methought I was—there  
is no man can tell what. Methought I was,—and  
methought I had,—but man is but a patched fool, if he  
will offer to say what methought I had. The eye of man  
hath not heard, the ear of man hath not seen, man's  
hand is not able to taste, his tongue  
to conceive, nor his heart to report, what my dream  
was. I will get Peter Quince to write a ballad of  
this dream: it shall be called Bottom's Dream,  
because it hath no bottom; and I will sing it in the  
latter end of a play, before the duke:  
peradventure, to make it the more gracious, I shall  
sing it at her death.

### **A Midsummer Night's Dream**

Theseus

5.1.4-22

Lovers and madmen have such seething brains,  
Such shaping fantasies, that apprehend  
More than cool reason ever comprehends.  
The lunatic, the lover and the poet  
Are of imagination all compact:  
One sees more devils than vast hell can hold,  
That is, the madman: the lover, all as frantic,  
Sees Helen's beauty in a brow of Egypt:  
The poet's eye, in fine frenzy rolling,  
Doth glance from heaven to earth, from earth to  
heaven;  
And as imagination bodies forth  
The forms of things unknown, the poet's pen  
Turns them to shapes and gives to airy nothing  
A local habitation and a name.  
Such tricks hath strong imagination,  
That if it would but apprehend some joy,  
It comprehends some bringer of that joy;  
Or in the night, imagining some fear,  
How easy is a bush supposed a bear!

### **All's Well That Ends Well**

Helena

1.1.79-98

O, were that all! I think not on my father;  
And these great tears grace his remembrance more  
Than those I shed for him. What was he like?  
I have forgot him: my imagination  
Carries no favour in't but Bertram's.  
I am undone: there is no living, none,  
If Bertram be away. 'Twere all one  
That I should love a bright particular star  
And think to wed it, he is so above me:  
In his bright radiance and collateral light  
Must I be comforted, not in his sphere.  
The ambition in my love thus plagues itself:  
The hind that would be mated by the lion  
Must die for love. 'Twas pretty, though plague,  
To see him every hour; to sit and draw  
His arched brows, his hawking eye, his curls,  
In our heart's table; heart too capable  
Of every line and trick of his sweet favour:  
But now he's gone, and my idolatrous fancy  
Must sanctify his reliques. Who comes here?

### **Anthony and Cleopatra**

Cleopatra

1.5.19-34

O Charmian,  
Where think'st thou he is now? Stands he, or sits he?  
Or does he walk? or is he on his horse?  
O happy horse, to bear the weight of Antony!  
Do bravely, horse! for wot'st thou whom thou movest?  
The demi-Atlas of this earth, the arm  
And burgonet of men. He's speaking now,  
Or murmuring 'Where's my serpent of old Nile?'  
For so he calls me: now I feed myself  
With most delicious poison. Think on me,  
That am with Phoebus' amorous pinches black,  
And wrinkled deep in time? Broad-fronted Caesar,  
When thou wast here above the ground, I was  
A morsel for a monarch: and great Pompey  
Would stand and make his eyes grow in my brow;  
There would he anchor his aspect and die  
With looking on his life.

### **As You Like It**

Duke Senior

2.1.1-17

Now, my co-mates and brothers in exile,  
Hath not old custom made this life more sweet  
Than that of painted pomp? Are not these woods  
More free from peril than the envious court?  
Here feel we but the penalty of Adam,  
The seasons' difference, as the icy fang  
And churlish chiding of the winter's wind,  
Which, when it bites and blows upon my body,  
Even till I shrink with cold, I smile and say  
'This is no flattery: these are counsellors  
That feelingly persuade me what I am.'  
Sweet are the uses of adversity,  
Which, like the toad, ugly and venomous,  
Wears yet a precious jewel in his head;  
And this our life exempt from public haunt  
Finds tongues in trees, books in the running brooks,  
Sermons in stones and good in every thing.

**As You Like It**

Phebe

3.5.8-27

I would not be thy executioner:  
 I fly thee, for I would not injure thee.  
 Thou tell'st me there is murder in mine eye:  
 'Tis pretty, sure, and very probable,  
 That eyes, that are the frail'st and softest things,  
 Who shut their coward gates on atomies,  
 Should be call'd tyrants, butchers, murderers!  
 Now I do frown on thee with all my heart;  
 And if mine eyes can wound, now let them kill thee:  
 Now counterfeit to swoon; why now fall down;  
 Or if thou canst not, O, for shame, for shame,  
 Lie not, to say mine eyes are murderers!  
 Now show the wound mine eye hath made in thee:  
 Scratch thee but with a pin, and there remains  
 Some scar of it; lean but upon a rush,  
 The cicatrice and capable impressure  
 Thy palm some moment keeps; but now mine eyes,  
 Which I have darted at thee, hurt thee not,  
 Nor, I am sure, there is no force in eyes  
 That can do hurt.

**As You Like It**

Rosalind

3.5.44-63

I think she means to tangle my eyes too!  
 No, faith, proud mistress, hope not after it:  
 'Tis not your inky brows, your black silk hair,  
 Your bugle eyeballs, nor your cheek of cream,  
 That can entame my spirits to your worship.  
 You foolish shepherd, wherefore do you follow her,  
 Like foggy south puffing with wind and rain?  
 You are a thousand times a properer man  
 Than she a woman: 'tis such fools as you  
 That makes the world full of ill-favour'd children:  
 'Tis not her glass, but you, that flatters her;  
 And out of you she sees herself more proper  
 Than any of her lineaments can show her.  
 But, mistress, know yourself: down on your knees,  
 And thank heaven, fasting, for a good man's love:  
 For I must tell you friendly in your ear,  
 Sell when you can: you are not for all markets:  
 Cry the man mercy; love him; take his offer:  
 Foul is most foul, being foul to be a scoffer.  
 So take her to thee, shepherd: fare you well.

**Coriolanus**

Volumnia

3.2.52-69

Because that now it lies you on to speak  
 To the people; not by your own instruction,  
 Nor by the matter which your heart prompts you,  
 But with such words that are but rooted in  
 Your tongue, though but bastards and syllables  
 Of no allowance to your bosom's truth.  
 Now, this no more dishonours you at all  
 Than to take in a town with gentle words,  
 Which else would put you to your fortune and  
 The hazard of much blood.  
 I would dissemble with my nature where  
 My fortunes and my friends at stake required  
 I should do so in honour: I am in this,  
 Your wife, your son, these senators, the nobles;  
 And you will rather show our general louts  
 How you can frown than spend a fawn upon 'em,  
 For the inheritance of their loves and safeguard  
 Of what that want might ruin.

**Coriolanus**

Coriolanus

3.3.120-35

You common cry of curs! whose breath I hate  
 As reek o' the rotten fens, whose loves I prize  
 As the dead carcasses of unburied men  
 That do corrupt my air, I banish you;  
 And here remain with your uncertainty!  
 Let every feeble rumour shake your hearts!  
 Your enemies, with nodding of their plumes,  
 Fan you into despair! Have the power still  
 To banish your defenders; till at length  
 Your ignorance, which finds not till it feels,  
 Making not reservation of yourselves,  
 Still your own foes, deliver you as most  
 Abated captives to some nation  
 That won you without blows! Despising,  
 For you, the city, thus I turn my back:  
 There is a world elsewhere.

## **Cymbeline**

Imogen

1.6.141-55

Away! I do condemn mine ears that have  
So long attended thee. If thou wert honourable,  
Thou wouldst have told this tale for virtue, not  
For such an end thou seek'st,--as base as strange.  
Thou wrong'st a gentleman, who is as far  
From thy report as thou from honour, and  
Solicit'st here a lady that disdains  
Thee and the devil alike. What ho, Pisanio!  
The king my father shall be made acquainted  
Of thy assault: if he shall think it fit,  
A saucy stranger in his court to mart  
As in a Romish stew and to expound  
His beastly mind to us, he hath a court  
He little cares for and a daughter who  
He not respects at all. What, ho, Pisanio!

## **Cymbeline**

Posthumus

5.5.209-27

Ay, so thou dost,  
Italian fiend! Ay me, most credulous fool,  
Egregious murderer, thief, any thing  
That's due to all the villains past, in being,  
To come! O, give me cord, or knife, or poison,  
Some upright justicer! Thou, king, send out  
For torturers ingenious: it is I  
That all the abhorred things o' the earth amend  
By being worse than they. I am Posthumus,  
That kill'd thy daughter:--villain-like, I lie--  
That caused a lesser villain than myself,  
A sacrilegious thief, to do't: the temple  
Of virtue was she; yea, and she herself.  
Spit, and throw stone s, cast mire upon me, set  
The dogs o' the street to bay me: every villain  
Be call'd Posthumus Leonitus; and  
Be villany less than 'twas! O Imogen!  
My queen, my life, my wife! O Imogen,  
Imogen, Imogen!

## **Hamlet**

Claudius

3.3.36-55

O, my offence is rank it smells to heaven;  
It hath the primal eldest curse upon't,  
A brother's murder. Pray can I not,  
Though inclination be as sharp as will:  
My stronger guilt defeats my strong intent;  
And, like a man to double business bound,  
I stand in pause where I shall first begin,  
And both neglect. What if this cursed hand  
Were thicker than itself with brother's blood,  
Is there not rain enough in the sweet heavens  
To wash it white as snow? Whereto serves mercy  
But to confront the visage of offence?  
And what's in prayer but this two-fold force,  
To be forestalled ere we come to fall,  
Or pardon'd being down? Then I'll look up;  
My fault is past. But, O, what form of prayer  
Can serve my turn? 'Forgive me my foul murder'?  
That cannot be; since I am still possess'd  
Of those effects for which I did the murder,  
My crown, mine own ambition and my queen.

## **Hamlet**

Hamlet

3.3.73-93

Now might I do it pat, now he is praying;  
And now I'll do't. And so he goes to heaven;  
And so am I revenged. That would be scann'd:  
A villain kills my father; and for that,  
I, his sole son, do this same villain send  
To heaven.  
O, this is hire and salary, not revenge.  
He took my father grossly, full of bread;  
With all his crimes broad blown, as flush as May;  
And how his audit stands who knows save heaven?  
But in our circumstance and course of thought,  
'Tis heavy with him: and am I then revenged,  
To take him in the purging of his soul,  
When he is fit and season'd for his passage?  
No!  
Up, sword; and know thou a more horrid hent:  
When he is drunk asleep, or in his rage,  
Or in the incestuous pleasure of his bed;  
At gaming, swearing, or about some act  
That has no relish of salvation in't;  
Then trip him, that his heels may kick at heaven.

**Hamlet**

Gertrude

4.7.166-83

There is a willow grows aslant a brook,  
That shows his hoar leaves in the glassy stream;  
There with fantastic garlands did she come  
Of crow-flowers, nettles, daisies, and long purples  
That liberal shepherds give a grosser name,  
But our cold maids do dead men's fingers call them:  
There, on the pendent boughs her coronet weeds  
Clambering to hang, an envious sliver broke;  
When down her weedy trophies and herself  
Fell in the weeping brook. Her clothes spread wide;  
And, mermaid-like, awhile they bore her up:  
Which time she chanted snatches of old tunes;  
As one incapable of her own distress,  
Or like a creature native and indued  
Unto that element: but long it could not be  
Till that her garments, heavy with their drink,  
Pull'd the poor wretch from her melodious lay  
To muddy death.

**Henry IV, part 1**

Prince Henry

1.2.197-215

herein will I imitate the sun,  
Who doth permit the base contagious clouds  
To smother up his beauty from the world,  
That, when he please again to be himself,  
Being wanted, he may be more wonder'd at,  
By breaking through the foul and ugly mists  
Of vapours that did seem to strangle him.  
If all the year were playing holidays,  
To sport would be as tedious as to work;  
But when they seldom come, they wish'd for come,  
And nothing pleaseth but rare accidents.  
So, when this loose behavior I throw off  
And pay the debt I never promised,  
By how much better than my word I am,  
By so much shall I falsify men's hopes;  
And like bright metal on a sullen ground,  
My reformation, glittering o'er my fault,  
Shall show more goodly and attract more eyes  
Than that which hath no foil to set it off.

**Henry IV, part 1**

Falstaff

2.4.466-80

But to say I know more harm in him than in myself,  
were to say more than I know. That he is old, the  
more the pity, his white hairs do witness it; but  
that he is, saving your reverence, a whoremaster,  
that I utterly deny. If sack and sugar be a fault,  
God help the wicked! if to be old and merry be a  
sin, then many an old host that I know is damned: if  
to be fat be to be hated, then Pharaoh's lean kine  
are to be loved. No, my good lord; banish Peto,  
banish Bardolph, banish Poins: but for sweet Jack  
Falstaff, kind Jack Falstaff, true Jack Falstaff,  
valiant Jack Falstaff, and therefore more valiant,  
being, as he is, old Jack Falstaff, banish not him  
thy Harry's company, banish not him thy Harry's  
company: banish plump Jack, and banish all the world.

**Henry IV, part 2**

Rumor

1.1.1-20

Open your ears; for which of you will stop  
The vent of hearing when loud Rumour speaks?  
I, from the orient to the drooping west,  
Making the wind my post-horse, still unfold  
The acts commenced on this ball of earth:  
Upon my tongues continual slanders ride,  
The which in every language I pronounce,  
Stuffing the ears of men with false reports.  
I speak of peace, while covert enmity  
Under the smile of safety wounds the world:  
And who but Rumour, who but only I,  
Make fearful musters and prepared defence,  
Whiles the big year, swoln with some other grief,  
Is thought with child by the stern tyrant war,  
And no such matter? Rumour is a pipe  
Blown by surmises, jealousies, conjectures  
And of so easy and so plain a stop  
That the blunt monster with uncounted heads,  
The still-discordant wavering multitude,  
Can play upon it.

## Henry IV, part 2

Hostess

2.1.86-103

Thou didst swear to me upon a parcel-gilt goblet, sitting in my Dolphin-chamber, at the round table, by a sea-coal fire, upon Wednesday in Wheeson week, when the prince broke thy head for liking his father to a singing-man of Windsor, thou didst swear to me then, as I was washing thy wound, to marry me and make me my lady thy wife. Canst thou deny it? Did not goodwife Keech, the butcher's wife, come in then and call me gossip Quickly? coming in to borrow a mess of vinegar; telling us she had a good dish of prawns; whereby thou didst desire to eat some; whereby I told thee they were ill for a green wound? And didst thou not, when she was gone down stairs, desire me to be no more so familiarity with such poor people; saying that ere long they should call me madam? And didst thou not kiss me and bid me fetch thee thirty shillings? I put thee now to thy book-oath: deny it, if thou canst.

## Henry V

Hostess

2.3.9-26

he's not in hell: he's in Arthur's bosom, if ever man went to Arthur's bosom. A' made a finer end and went away an it had been any christom child; a' parted even just between twelve and one, even at the turning o' the tide: for after I saw him fumble with the sheets and play with flowers and smile upon his fingers' ends, I knew there was but one way; for his nose was as sharp as a pen, and a' babbled of green fields. 'How now, sir John!' quoth I 'what, man! be o' good cheer.' So a' cried out 'God, God, God!' three or four times. Now I, to comfort him, bid him a' should not think of God; I hoped there was no need to trouble himself with any such thoughts yet. So a' bade me lay more clothes on his feet: I put my hand into the bed and felt them, and they were as cold as any stone; then I felt to his knees, and they were as cold as any stone, and so upward and upward, and all was as cold as any stone.

## Henry VI, part 1

Joan de Pucelle

1.2.72-90

Dolphin, I am by birth a shepherd's daughter, My wit untrain'd in any kind of art. Heaven and our Lady gracious hath it pleased To shine on my contemptible estate: Lo, whilst I waited on my tender lambs, And to sun's parching heat display'd my cheeks, God's mother deigned to appear to me And in a vision full of majesty Will'd me to leave my base vocation And free my country from calamity: Her aid she promised and assured success: In complete glory she reveal'd herself; And, whereas I was black and swart before, With those clear rays which she infused on me That beauty am I bless'd with which you see. Ask me what question thou canst possible, And I will answer unpremeditated: My courage try by combat, if thou darest, And thou shalt find that I exceed my sex.

## Henry VI, part 2

Queen Margaret

3.2.74-93

What, dost thou turn away and hide thy face? I am no loathsome leper; look on me. What! art thou, like the adder, waxen deaf? Be poisonous too and kill thy forlorn queen. Is all thy comfort shut in Gloucester's tomb? Why, then, dame Margaret was ne'er thy joy. Erect his statue and worship it, And make my image but an alehouse sign. Was I for this nigh wreck'd upon the sea And twice by awkward wind from England's bank Drove back again unto my native clime? What boded this, but well forewarning wind Did seem to say 'Seek not a scorpion's nest, Nor set no footing on this unkind shore'? What did I then, but cursed the gentle gusts And he that loosed them forth their brazen caves: And bid them blow towards England's blessed shore, Or turn our stern upon a dreadful rock Yet AEolus would not be a murderer, But left that hateful office unto thee:

### Henry VI, part 3

Son

2.5.55-72

Ill blows the wind that profits nobody.  
This man, whom hand to hand I slew in fight,  
May be possessed with some store of crowns;  
And I, that haply take them from him now,  
May yet ere night yield both my life and them  
To some man else, as this dead man doth me.  
Who's this? O God! it is my father's face,  
Whom in this conflict I unwares have kill'd.  
O heavy times, begetting such events!  
From London by the king was I press'd forth;  
My father, being the Earl of Warwick's man,  
Came on the part of York, press'd by his master;  
And I, who at his hands received my life, him  
Have by my hands of life bereaved him.  
Pardon me, God, I knew not what I did!  
And pardon, father, for I knew not thee!  
My tears shall wipe away these bloody marks;  
And no more words till they have flow'd their fill.

### Julius Caesar

Portia

2.1.237-56

Y'have ungently, Brutus,  
Stole from my bed: and yesternight, at supper,  
You suddenly arose, and walk'd about,  
Musing and sighing, with your arms across,  
And when I ask'd you what the matter was,  
You stared upon me with ungentle looks;  
I urged you further; then you scratch'd your head,  
And too impatiently stamp'd with your foot;  
Yet I insisted, yet you answer'd not,  
But, with an angry wafture of your hand,  
Gave sign for me to leave you: so I did;  
Fearing to strengthen that impatience  
Which seem'd too much enkindled, and withal  
Hoping it was but an effect of humour,  
Which sometime hath his hour with every man.  
It will not let you eat, nor talk, nor sleep,  
And could it work so much upon your shape  
As it hath much prevail'd on your condition,  
I should not know you, Brutus. Dear my lord,  
Make me acquainted with your cause of grief.

### Julius Caesar

Caesar

3.1.58-73

I could be well moved, if I were as you:  
If I could pray to move, prayers would move me:  
But I am constant as the northern star,  
Of whose true-fix'd and resting quality  
There is no fellow in the firmament.  
The skies are painted with unnumber'd sparks,  
They are all fire and every one doth shine,  
But there's but one in all doth hold his place:  
So in the world; 'tis furnish'd well with men,  
And men are flesh and blood, and apprehensive;  
Yet in the number I do know but one  
That unassailable holds on his rank,  
Unshaked of motion: and that I am he,  
Let me a little show it, even in this;  
That I was constant Cimber should be banish'd,  
And constant do remain to keep him so.

### King John

Constance

3.4.44-60

Thou art not holy to belie me so;  
I am not mad: this hair I tear is mine;  
My name is Constance; I was Geoffrey's wife;  
Young Arthur is my son, and he is lost:  
I am not mad: I would to heaven I were!  
For then, 'tis like I should forget myself:  
O, if I could, what grief should I forget!  
Preach some philosophy to make me mad,  
And thou shalt be canonized, cardinal;  
For being not mad but sensible of grief,  
My reasonable part produces reason  
How I may be deliver'd of these woes,  
And teaches me to kill or hang myself:  
If I were mad, I should forget my son,  
Or madly think a babe of clouts were he:  
I am not mad; too well, too well I feel  
The different plague of each calamity.

**King John**

Lewis

5.2.78-97

Your grace shall pardon me, I will not back:  
I am too high-born to be propertied,  
To be a secondary at control,  
Or useful serving-man and instrument,  
To any sovereign state throughout the world.  
Your breath first kindled the dead coal of wars  
Between this chastised kingdom and myself,  
And brought in matter that should feed this fire;  
And now 'tis far too huge to be blown out  
With that same weak wind which enkindled it.  
You taught me how to know the face of right,  
Acquainted me with interest to this land,  
Yea, thrust this enterprise into my heart;  
And come ye now to tell me John hath made  
His peace with Rome? What is that peace to me?  
I, by the honour of my marriage-bed,  
After young Arthur, claim this land for mine;  
And, now it is half-conquer'd, must I back  
Because that John hath made his peace with Rome?  
Am I Rome's slave?

**King Lear**

King Lear

1.4.275-89

Hear, nature, hear; dear goddess, hear!  
Suspend thy purpose, if thou didst intend  
To make this creature fruitful!  
Into her womb convey sterility!  
Dry up in her the organs of increase;  
And from her derogate body never spring  
A babe to honour her! If she must teem,  
Create her child of spleen; that it may live,  
And be a thwart disnatur'd torment to her!  
Let it stamp wrinkles in her brow of youth;  
With cadent tears fret channels in her cheeks;  
Turn all her mother's pains and benefits  
To laughter and contempt; that she may feel  
How sharper than a serpent's tooth it is  
To have a thankless child! Away, away!

**Love's Labour's Lost**

Berowne

4.3.1-20

The king he is hunting the deer; I am coursing  
myself: they have pitched a toil; I am toiling in  
a pitch,--pitch that defiles: defile! a foul  
word. Well, set thee down, sorrow! for so they say  
the fool said, and so say I, and I the fool: well  
proved, wit! By the Lord, this love is as mad as  
Ajax: it kills sheep; it kills me, I a sheep:  
well proved again o' my side! I will not love: if  
I do, hang me; i' faith, I will not. O, but her  
eye,--by this light, but for her eye, I would not  
love her; yes, for her two eyes. Well, I do nothing  
in the world but lie, and lie in my throat. By  
heaven, I do love: and it hath taught me to rhyme  
and to be melancholy; and here is part of my rhyme,  
and here my melancholy. Well, she hath one o' my  
sonnets already: the clown bore it, the fool sent  
it, and the lady hath it: sweet clown, sweeter  
fool, sweetest lady! By the world, I would not care  
a pin, if the other three were in. Here comes one  
with a paper: God give him grace to groan!

**Love's Labour's Lost**

Rosalind

5.2.841-54

Oft have I heard of you, my Lord Biron,  
Before I saw you; and the world's large tongue  
Proclaims you for a man replete with mocks,  
Full of comparisons and wounding flouts,  
Which you on all estates will execute  
That lie within the mercy of your wit.  
To weed this wormwood from your fruitful brain,  
And therewithal to win me, if you please,  
Without the which I am not to be won,  
You shall this twelvemonth term from day to day  
Visit the speechless sick and still converse  
With groaning wretches; and your task shall be,  
With all the fierce endeavor of your wit  
To enforce the pained impotent to smile.

**Macbeth**

Lady Macbeth

1.5.38-58

The raven himself is hoarse  
 That croaks the fatal entrance of Duncan  
 Under my battlements. Come, you spirits  
 That tend on mortal thoughts, unsex me here,  
 And fill me from the crown to the toe top-full  
 Of direst cruelty! make thick my blood;  
 Stop up the access and passage to remorse,  
 That no compunctious visitings of nature  
 Shake my fell purpose, nor keep peace between  
 The effect and it! Come to my woman's breasts,  
 And take my milk for gall, you murdering ministers,  
 Wherever in your sightless substances  
 You wait on nature's mischief! Come, thick night,  
 And pall thee in the dunnest smoke of hell,  
 That my keen knife see not the wound it makes,  
 Nor heaven peep through the blanket of the dark,  
 To cry 'Hold, hold!'  
 Great Glamis! worthy Cawdor!  
 Greater than both, by the all-hail hereafter!  
 Thy letters have transported me beyond  
 This ignorant present, and I feel now  
 The future in the instant.

**Macbeth**

Macbeth

5.5.17-28

She should have died hereafter;  
 There would have been a time for such a word.  
 To-morrow, and to-morrow, and to-morrow,  
 Creeps in this petty pace from day to day  
 To the last syllable of recorded time,  
 And all our yesterdays have lighted fools  
 The way to dusty death. Out, out, brief candle!  
 Life's but a walking shadow, a poor player  
 That struts and frets his hour upon the stage  
 And then is heard no more: it is a tale  
 Told by an idiot, full of sound and fury,  
 Signifying nothing.

**Measure for Measure**

Angelo

2.4.154-70

Who will believe thee, Isabel?  
 My unsoil'd name, the austereness of my life,  
 My vouch against you, and my place i' the state,  
 Will so your accusation outweigh,  
 That you shall stifle in your own report  
 And smell of calumny. I have begun,  
 And now I give my sensual race the rein:  
 Fit thy consent to my sharp appetite;  
 Lay by all nicety and prolicious blushes,  
 That banish what they sue for; redeem thy brother  
 By yielding up thy body to my will;  
 Or else he must not only die the death,  
 But thy unkindness shall his death draw out  
 To lingering sufferance. Answer me to-morrow,  
 Or, by the affection that now guides me most,  
 I'll prove a tyrant to him. As for you,  
 Say what you can, my false o'erweighs your true.

**Measure for Measure**

Isabella

2.4.171-87

To whom should I complain? Did I tell this,  
 Who would believe me? O perilous mouths,  
 That bear in them one and the self-same tongue,  
 Either of condemnation or approval;  
 Bidding the law make court'sy to their will:  
 Hooking both right and wrong to the appetite,  
 To follow as it draws! I'll to my brother:  
 Though he hath fallen by prompture of the blood,  
 Yet hath he in him such a mind of honour.  
 That, had he twenty heads to tender down  
 On twenty bloody blocks, he'd yield them up,  
 Before his sister should her body stoop  
 To such abhorr'd pollution.  
 Then, Isabel, live chaste, and, brother, die:  
 More than our brother is our chastity.  
 I'll tell him yet of Angelo's request,  
 And fit his mind to death, for his soul's rest.

## **Much Ado About Nothing**

Benedick

2.3.22-36

May I be so converted and see with these eyes? I cannot tell; I think not: I will not be sworn, but love may transform me to an oyster; but I'll take my oath on it, till he have made an oyster of me, he shall never make me such a fool. One woman is fair, yet I am well; another is wise, yet I am well; another virtuous, yet I am well; but till all graces be in one woman, one woman shall not come in my grace. Rich she shall be, that's certain; wise, or I'll none; virtuous, or I'll never cheapen her; fair, or I'll never look on her; mild, or come not near me; noble, or not I for an angel; of good discourse, an excellent musician, and her hair shall be of what colour it please God. Ha! the prince and Monsieur Love! I will hide me in the arbour.

## **Othello**

Roderigo

1.1.121-40

If't be your pleasure and most wise consent, As partly I find it is, that your fair daughter, At this odd-even and dull watch o' the night, Transported, with no worse nor better guard But with a knave of common hire, a gondolier, To the gross clasps of a lascivious Moor-- If this be known to you and your allowance, We then have done you bold and saucy wrongs; But if you know not this, my manners tell me We have your wrong rebuke. Do not believe That, from the sense of all civility, I thus would play and trifle with your reverence: Your daughter, if you have not given her leave, I say again, hath made a gross revolt; Tying her duty, beauty, wit and fortunes In an extravagant and wheeling stranger Of here and every where. Straight satisfy yourself: If she be in her chamber or your house, Let loose on me the justice of the state For thus deluding you.

## **Othello**

Iago

1.3.386-404

I hate the Moor:

And it is thought abroad, that 'twixt my sheets He has done my office: I know not if't be true; But I, for mere suspicion in that kind, Will do as if for surety. He holds me well; The better shall my purpose work on him. Cassio's a proper man: let me see now: To get his place and to plume up my will In double knavery--How, how? Let's see:-- After some time, to abuse Othello's ear That he is too familiar with his wife. He hath a person and a smooth dispose To be suspected, framed to make women false. The Moor is of a free and open nature, That thinks men honest that but seem to be so, And will as tenderly be led by the nose As asses are. I have't. It is engender'd. Hell and night Must bring this monstrous birth to the world's light.

## **Othello**

Othello

4.2.47-64

Had it pleased heaven To try me with affliction; had they rain'd All kinds of sores and shames on my bare head. Steep'd me in poverty to the very lips, Given to captivity me and my utmost hopes, I should have found in some place of my soul A drop of patience: but, alas, to make me A fixed figure for the time of scorn To point his slow unmoving finger at! Yet could I bear that too; well, very well: But there, where I have garner'd up my heart, Where either I must live, or bear no life; The fountain from the which my current runs, Or else dries up; to be discarded thence! Or keep it as a cistern for foul toads To knot and gender in! Turn thy complexion there, Patience, thou young and rose-lipp'd cherubin,-- Ay, there, look grim as hell!

**Othello**

Emilia

4.3.86-103

But I do think it is their husbands' faults  
 If wives do fall: say that they slack their duties,  
 And pour our treasures into foreign laps,  
 Or else break out in peevish jealousies,  
 Throwing restraint upon us; or say they strike us,  
 Or scant our former having in despite;  
 Why, we have galls, and though we have some grace,  
 Yet have we some revenge. Let husbands know  
 Their wives have sense like them: they see and smell  
 And have their palates both for sweet and sour,  
 As husbands have. What is it that they do  
 When they change us for others? Is it sport?  
 I think it is: and doth affection breed it?  
 I think it doth: is't frailty that thus errs?  
 It is so too: and have not we affections,  
 Desires for sport, and frailty, as men have?  
 Then let them use us well: else let them know,  
 The ill we do, their ill instruct us so.

**Othello**

Othello

5.2.1-20

It is the cause, it is the cause, my soul,--  
 Let me not name it to you, you chaste stars!--  
 It is the cause. Yet I'll not shed her blood;  
 Nor scar that whiter skin of hers than snow,  
 And smooth as monumental alabaster.  
 Yet she must die, else she'll betray more men.  
 Put out the light, and then put out the light:  
 If I quench thee, thou flaming minister,  
 I can again thy former light restore,  
 Should I repent me: but once put out thy light,  
 Thou cunning'st pattern of excelling nature,  
 I know not where is that Promethean heat  
 That can thy light relume. When I have pluck'd the  
 rose, I cannot give it vital growth again.  
 It must needs wither: I'll smell it on the tree.  
 Ah balmy breath, that dost almost persuade  
 Justice to break her sword! One more, one more.  
 Be thus when thou art dead, and I will kill thee,  
 And love thee after. One more, and this the last:  
 So sweet was ne'er so fatal.

**Richard II**

Mowbray

1.1.49-68

The bitter clamour of two eager tongues,  
 Can arbitrate this cause betwixt us twain;  
 The blood is hot that must be cool'd for this:  
 Yet can I not of such tame patience boast  
 As to be hush'd and nought at all to say:  
 First, the fair reverence of your highness curbs me  
 From giving reins and spurs to my free speech;  
 Which else would post until it had return'd  
 These terms of treason doubled down his throat.  
 Setting aside his high blood's royalty,  
 And let him be no kinsman to my liege,  
 I do defy him, and I spit at him;  
 Call him a slanderous coward and a villain:  
 Which to maintain I would allow him odds,  
 And meet him, were I tied to run afoot  
 Even to the frozen ridges of the Alps,  
 Or any other ground inhabitable,  
 Where ever Englishman durst set his foot.  
 Mean time let this defend my loyalty,  
 By all my hopes, most falsely doth he lie.

**Richard II**

Duchess

1.2.58-74

Yet one word more: grief boundeth where it falls,  
 Not with the empty hollowness, but weight:  
 I take my leave before I have begun,  
 For sorrow ends not when it seemeth done.  
 Commend me to thy brother, Edmund York.  
 Lo, this is all:--nay, yet depart not so;  
 Though this be all, do not so quickly go;  
 I shall remember more. Bid him--ah, what?--  
 With all good speed at Plashy visit me.  
 Alack, and what shall good old York there see  
 But empty lodgings and unfurnish'd walls,  
 Unpeopled offices, untrodden stones?  
 And what hear there for welcome but my groans?  
 Therefore commend me; let him not come there,  
 To seek out sorrow that dwells every where.  
 Desolate, desolate, will I hence and die:  
 The last leave of thee takes my weeping eye.

**Richard II**

York

2.3.86-105

Tut, tut!

Grace me no grace, nor uncle me no uncle:  
I am no traitor's uncle; and that word 'grace.'  
In an ungracious mouth is but profane.  
Why have those banish'd and forbidden legs  
Dared once to touch a dust of England's ground?  
But then more 'why?' why have they dared to march  
So many miles upon her peaceful bosom,  
Frighting her pale-faced villages with war  
And ostentation of despised arms?  
Comest thou because the anointed king is hence?  
Why, foolish boy, the king is left behind,  
And in my loyal bosom lies his power.  
Were I but now the lord of such hot youth  
As when brave Gaunt, thy father, and myself  
Rescued the Black Prince, that young Mars of men,  
From forth the ranks of many thousand French,  
O, then how quickly should this arm of mine.  
Now prisoner to the palsy, chastise thee  
And minister correction to thy fault!

**Richard II**

King Richard

4.1.162-76

Alack, why am I sent for to a king,  
Before I have shook off the regal thoughts  
Wherewith I reign'd? I hardly yet have learn'd  
To insinuate, flatter, bow, and bend my limbs:  
Give sorrow leave awhile to tutor me  
To this submission. Yet I well remember  
The favours of these men: were they not mine?  
Did they not sometime cry, 'all hail!' to me?  
So Judas did to Christ: but he, in twelve,  
Found truth in all but one: I, in twelve thousand, none.  
God save the king! Will no man say amen?  
Am I both priest and clerk? well then, amen.  
God save the king! although I be not he;  
And yet, amen, if heaven do think him me.  
To do what service am I sent for hither?

**Richard II**

Queen

5.1.1-15

This way the king will come; this is the way  
To Julius Caesar's ill-erected tower,  
To whose flint bosom my condemned lord  
Is doom'd a prisoner by proud Bolingbroke:  
Here let us rest, if this rebellious earth  
Have any resting for her true king's queen.  
But soft, but see, or rather do not see,  
My fair rose wither: yet look up, behold,  
That you in pity may dissolve to dew,  
And wash him fresh again with true-love tears.  
Ah, thou, the model where old Troy did stand,  
Thou map of honour, thou King Richard's tomb,  
And not King Richard; thou most beauteous inn,  
Why should hard-favour'd grief be lodged in thee,  
When triumph is become an alehouse guest?

**Richard III**

Lady Anne

1.2.50-67

Foul devil, for God's sake, hence, and trouble us not;  
For thou hast made the happy earth thy hell,  
Fill'd it with cursing cries and deep exclams.  
If thou delight to view thy heinous deeds,  
Behold this pattern of thy butcheries.  
O, gentlemen, see, see! dead Henry's wounds  
Open their congeal'd mouths and bleed afresh!  
Blush, Blush, thou lump of foul deformity;  
For 'tis thy presence that exhales this blood  
From cold and empty veins, where no blood dwells;  
Thy deed, inhuman and unnatural,  
Provokes this deluge most unnatural.  
O God, which this blood madest, revenge his death!  
O earth, which this blood drink'st revenge his death!  
Either heaven with lightning strike the  
murderer dead,  
Or earth, gape open wide and eat him quick,  
As thou dost swallow up this good king's blood  
Which his hell-govern'd arm hath butchered!

**Romeo and Juliet**

Prince

1.1.81-97

Rebellious subjects, enemies to peace,  
Profaners of this neighbour-stained steel,--  
Will they not hear? What, ho! you men, you beasts,  
That quench the fire of your pernicious rage  
With purple fountains issuing from your veins,  
On pain of torture, from those bloody hands  
Throw your mistemper'd weapons to the ground,  
And hear the sentence of your moved prince.  
Three civil brawls, bred of an airy word,  
By thee, old Capulet, and Montague,  
Have thrice disturb'd the quiet of our streets,  
And made Verona's ancient citizens  
Cast by their grave beseeming ornaments,  
To wield old partisans, in hands as old,  
Canker'd with peace, to part your canker'd hate:  
If ever you disturb our streets again,  
Your lives shall pay the forfeit of the peace.

**Romeo and Juliet**

Juliet

2.5.1-17

The clock struck nine when I did send the nurse;  
In half an hour she promised to return.  
Perchance she cannot meet him: that's not so.  
O, she is lame! love's heralds should be thoughts,  
Which ten times faster glide than the sun's beams,  
Driving back shadows over louring hills:  
Therefore do nimble-pinion'd doves draw love,  
And therefore hath the wind-swift Cupid wings.  
Now is the sun upon the highmost hill  
Of this day's journey, and from nine till twelve  
Is three long hours, yet she is not come.  
Had she affections and warm youthful blood,  
She would be as swift in motion as a ball;  
My words would bandy her to my sweet love,  
And his to me: But old folks, many feign as they  
were dead; Unwieldy, slow, heavy and pale as lead.

**Romeo and Juliet**

Capulet

3.5.176-95

God's bread! it makes me mad:  
Day, night, hour, tide, time, work, play,  
Alone, in company, still my care hath been  
To have her match'd: and having now provided  
A gentleman of noble parentage,  
Of fair demesnes, youthful, and nobly train'd,  
Stuff'd, as they say, with honourable parts,  
Proportion'd as one's thought would wish a man;  
And then to have a wretched puling fool,  
A whining mammet, in her fortune's tender,  
To answer 'I'll not wed; I cannot love,  
I am too young; I pray you, pardon me.'  
But, as you will not wed, I'll pardon you:  
Graze where you will you shall not house with me:  
Look to't, think on't, I do not use to jest.  
Thursday is near; lay hand on heart, advise:  
An you be mine, I'll give you to my friend;  
And you be not, hang, beg, starve, die in  
the streets,  
For, by my soul, I'll ne'er acknowledge thee,  
Nor what is mine shall never do thee good:  
Trust to't, bethink you; I'll not be forsworn.

**Romeo and Juliet**

Romeo

3.3.29-48

'Tis torture, and not mercy: heaven is here,  
Where Juliet lives; and every cat and dog  
And little mouse, every unworthy thing,  
Live here in heaven and may look on her;  
But Romeo may not: more validity,  
More honourable state, more courtship lives  
In carrion-flies than Romeo: they my seize  
On the white wonder of dear Juliet's hand  
And steal immortal blessing from her lips,  
Who even in pure and vestal modesty,  
Still blush, as thinking their own kisses sin;  
But Romeo may not; he is banished:  
Flies may do this, but I from this must fly:  
They are free men, but I am banished.  
And say'st thou yet that exile is not death?

### **The Comedy of Errors**

Adriana

2.1.87-101

His company must do his minions grace,  
Whilst I at home starve for a merry look.  
Hath homely age the alluring beauty took  
From my poor cheek? then he hath wasted it:  
Are my discourses dull? barren my wit?  
If voluble and sharp discourse be marr'd,  
Unkindness blunts it more than marble hard:  
Do their gay vestments his affections bait?  
That's not my fault: he's master of my state:  
What ruins are in me that can be found,  
By him not ruin'd? then is he the ground  
Of my defeatures. My decayed fair  
A sunny look of his would soon repair  
But, too unruly deer, he breaks the pale  
And feeds from home; poor I am but his stale.

### **The Comedy of Errors**

Luciana

3.2.1-20

And may it be that you have quite forgot  
A husband's office? shall, Antipholus.  
Even in the spring of love, thy love-springs rot?  
Shall love, in building, grow so ruinous?  
If you did wed my sister for her wealth,  
Then for her wealth's sake use her with more kindness:  
Or if you like elsewhere, do it by stealth;  
Muffle your false love with some show of blindness:  
Let not my sister read it in your eye;  
Be not thy tongue thy own shame's orator;  
Look sweet, be fair, become disloyalty;  
Apparel vice like virtue's harbinger;  
Bear a fair presence, though your heart be tainted;  
Teach sin the carriage of a holy saint;  
Be secret-false: what need she be acquainted?  
What simple thief brags of his own attainment?  
'Tis double wrong, to truant with your bed  
And let her read it in thy looks at board:  
Shame hath a bastard fame, well managed;  
Ill deeds are doubled with an evil word.

### **The Comedy of Errors**

Aemilia

5.1.68-86

And thereof came it that the man was mad.  
The venom clamours of a jealous woman  
Poisons more deadly than a mad dog's tooth.  
It seems his sleeps were hinder'd by thy railing,  
And therefore comes it that his head is light.  
Thou say'st his meat was sauced with thy upbraidings:  
Unquiet meals make ill digestions;  
Thereof the raging fire of fever bred;  
And what's a fever but a fit of madness?  
Thou say'st his sports were hinder'd by thy brawls:  
Sweet recreation barr'd, what doth ensue  
But moody and dull melancholy,  
Kinsman to grim and comfortless despair,  
And at her heels a huge infectious troop  
Of pale distemperatures and foes to life?  
In food, in sport and life-preserving rest  
To be disturb'd, would mad or man or beast:  
The consequence is then thy jealous fits  
Have scared thy husband from the use of wits.

### **The Merchant of Venice**

Shylock

1.3.111-29

You call me misbeliever, cut-throat dog,  
And spit upon my Jewish gaberdine,  
And all for use of that which is mine own.  
Well then, it now appears you need my help:  
Go to, then; you come to me, and you say  
'Shylock, we would have moneys:' you say so;  
You, that did void your rheum upon my beard  
And foot me as you spurn a stranger cur  
Over your threshold: moneys is your suit  
What should I say to you? Should I not say  
'Hath a dog money? is it possible  
A cur can lend three thousand ducats?' Or  
Shall I bend low and in a bondman's key,  
With bated breath and whispering humbleness, Say  
this;  
'Fair sir, you spit on me on Wednesday last;  
You spurn'd me such a day; another time  
You call'd me dog; and for these courtesies  
I'll lend you thus much moneys'?

### **The Merchant of Venice**

Shylock

3.1.54-73

He hath disgraced me, and  
hindered me half a million; laughed at my losses,  
mocked at my gains, scorned my nation, thwarted my  
bargains, cooled my friends, heated mine  
enemies; and what's his reason? I am a Jew. Hath  
not a Jew eyes? hath not a Jew hands, organs,  
dimensions, senses, affections, passions? fed with  
the same food, hurt with the same weapons, subject  
to the same diseases, healed by the same means,  
warmed and cooled by the same winter and summer,  
as a Christian is? If you prick us, do we not bleed?  
if you tickle us, do we not laugh? if you poison  
us, do we not die? and if you wrong us, shall we not  
revenge? If we are like you in the rest, we will  
resemble you in that. If a Jew wrong a Christian,  
what is his humility? Revenge. If a Christian  
wrong a Jew, what should his sufferance be by  
Christian example? Why, revenge. The villany you  
teach me, I will execute, and it shall go hard but I  
will better the instruction.

### **The Merchant of Venice**

Portia

4.1.184-202

The quality of mercy is not strain'd,  
It droppeth as the gentle rain from heaven  
Upon the place beneath: it is twice blest;  
It blesseth him that gives and him that takes:  
'Tis mightiest in the mightiest: it becomes  
The throned monarch better than his crown;  
His sceptre shows the force of temporal power,  
The attribute to awe and majesty,  
Wherein doth sit the dread and fear of kings;  
But mercy is above this sceptred sway;  
It is enthroned in the hearts of kings,  
It is an attribute to God himself;  
And earthly power doth then show likest God's  
When mercy seasons justice. Therefore, Jew,  
Though justice be thy plea, consider this,  
That, in the course of justice, none of us  
Should see salvation: we do pray for mercy;  
And that same prayer doth teach us all to render  
The deeds of mercy.

### **The Merry Wives of Windsor**

Falstaff

3.5.3-18

Go fetch me a quart of sack; put a toast in't.  
Have I lived to be carried in a basket, like a  
barrow of butcher's offal, and to be thrown in the  
Thames? Well, if I be served such another trick,  
I'll have my brains ta'en out and buttered, and give  
them to a dog for a new-year's gift. The rogues  
slighted me into the river with as little remorse as  
they would have drowned a blind bitch's puppies,  
fifteen i' the litter: and you may know by my size  
that I have a kind of alacrity in sinking; if the  
bottom were as deep as hell, I should down. I had  
been drowned, but that the shore was shelvy and  
shallow,--a death that I abhor; for the water swells  
a man; and what a thing should I have been when I  
had been swelled! I should have been a mountain of  
mummy.

### **The Taming of the Shrew**

Petruchio

4.1.190-209

My falcon now is sharp and passing empty;  
And till she stoop she must not be full-gorged,  
For then she never looks upon her lure.  
Another way I have to man my haggard,  
To make her come and know her keeper's call,  
That is, to watch her, as we watch these kites  
That bate and beat and will not be obedient.  
She eat no meat to-day, nor none shall eat;  
Last night she slept not, nor to-night she shall not;  
As with the meat, some undeserved fault  
I'll find about the making of the bed;  
And here I'll fling the pillow, there the bolster,  
This way the coverlet, another way the sheets:  
Ay, and amid this hurly I intend  
That all is done in reverend care of her;  
And in conclusion she shall watch all night:  
And if she chance to nod I'll rail and brawl  
And with the clamour keep her still awake.  
This is a way to kill a wife with kindness;  
And thus I'll curb her mad and headstrong humour.

### **The Taming of the Shrew**

Katherina

5.2.161-79

I am ashamed that women are so simple  
To offer war where they should kneel for peace;  
Or seek for rule, supremacy and sway,  
When they are bound to serve, love and obey.  
Why are our bodies soft and weak and smooth,  
Unapt to toil and trouble in the world,  
But that our soft conditions and our hearts  
Should well agree with our external parts?  
Come, come, you froward and unable worms!  
My mind hath been as big as one of yours,  
My heart as great, my reason haply more,  
To bandy word for word and frown for frown;  
But now I see our lances are but straws,  
Our strength as weak, our weakness past compare,  
That seeming to be most which we indeed least are.  
Then vail your stomachs, for it is no boot,  
And place your hands below your husband's foot:  
In token of which duty, if he please,  
My hand is ready; may it do him ease.

### **The Tempest**

Caliban

1.2.330-44

I must eat my dinner.  
This island's mine, by Sycorax my mother,  
Which thou takest from me. When thou camest first,  
Thou strokedst me and madest much of me, wouldst  
give me  
Water with berries in't, and teach me how  
To name the bigger light, and how the less,  
That burn by day and night: and then I loved thee  
And show'd thee all the qualities o' the isle,  
The fresh springs, brine-pits, barren place and fertile:  
Cursed be I that did so! All the charms  
Of Sycorax, toads, beetles, bats, light on you!  
For I am all the subjects that you have,  
Which first was mine own king: and here you stay me  
In this hard rock, whiles you do keep from me  
The rest o' the island.

### **The Tempest**

Prospero

Epilogue

Now my charms are all o'erthrown,  
And what strength I have's mine own,  
Which is most faint: now, 'tis true,  
I must be here confined by you,  
Or sent to Naples. Let me not,  
Since I have my dukedom got  
And pardon'd the deceiver, dwell  
In this bare island by your spell;  
But release me from my bands  
With the help of your good hands:  
Gentle breath of yours my sails  
Must fill, or else my project fails,  
Which was to please. Now I want  
Spirits to enforce, art to enchant,  
And my ending is despair,  
Unless I be relieved by prayer,  
Which pierces so that it assaults  
Mercy itself and frees all faults.  
As you from crimes would pardon'd be,  
Let your indulgence set me free.

### **The Two Gentlemen of Verona**

Proteus

2.4.192-210

Even as one heat another heat expels,  
Or as one nail by strength drives out another,  
So the remembrance of my former love  
Is by a newer object quite forgotten.  
Is it mine, or Valentine's praise,  
Her true perfection, or my false transgression,  
That makes me reasonless to reason thus?  
She is fair; and so is Julia that I love--  
That I did love, for now my love is thaw'd;  
Which, like a waxen image, 'gainst a fire,  
Bears no impression of the thing it was.  
Methinks my zeal to Valentine is cold,  
And that I love him not as I was wont.  
O, but I love his lady too too much,  
And that's the reason I love him so little.  
How shall I dote on her with more advice,  
That thus without advice begin to love her!  
'Tis but her picture I have yet beheld,  
And that hath dazzled my reason's light;

### **The Two Gentlemen of Verona**

Silvia

4.3.18-36

Thyself hast loved; and I have heard thee say  
No grief did ever come so near thy heart  
As when thy lady and thy true love died,  
Upon whose grave thou vow'dst pure chastity.  
Sir Eglamour, I would to Valentine,  
To Mantua, where I hear he makes abode;  
And, for the ways are dangerous to pass,  
I do desire thy worthy company,  
Upon whose faith and honour I repose.  
Urge not my father's anger, Eglamour,  
But think upon my grief, a lady's grief,  
And on the justice of my flying hence,  
To keep me from a most unholy match,  
Which heaven and fortune still rewards with plagues.  
I do desire thee, even from a heart  
As full of sorrows as the sea of sands,  
To bear me company and go with me:  
If not, to hide what I have said to thee,  
That I may venture to depart alone.

### **The Two Gentlemen of Verona**

Julia

4.4.91-108

Alas, poor Proteus! thou hast entertain'd  
A fox to be the shepherd of thy lambs.  
Alas, poor fool! why do I pity him  
That with his very heart despiseth me?  
Because he loves her, he despiseth me;  
Because I love him I must pity him.  
This ring I gave him when he parted from me,  
To bind him to remember my good will;  
And now am I, unhappy messenger,  
To plead for that which I would not obtain,  
To carry that which I would have refused,  
To praise his faith which I would have dispraised.  
I am my master's true-confirmed love;  
But cannot be true servant to my master,  
Unless I prove false traitor to myself.  
Yet will I woo for him, but yet so coldly  
As, heaven it knows, I would not have him speed.  
Gentlewoman, good day! I pray you, be my mean  
To bring me where to speak with Madam Silvia.

### **The Winter's Tale**

Leontes

2.1.36-52

How blest am I  
In my just censure, in my true opinion!  
Alack, for lesser knowledge! how accursed  
In being so blest! There may be in the cup  
A spider steep'd, and one may drink, depart,  
And yet partake no venom, for his knowledge  
Is not infected: but if one present  
The abhorr'd ingredient to his eye, make known  
How he hath drunk, he cracks his gorge, his sides,  
With violent hefts. I have drunk,  
and seen the spider.  
Camillo was his help in this, his pander:  
There is a plot against my life, my crown;  
All's true that is mistrusted: that false villain  
Whom I employ'd was pre-employ'd by him:  
He has discover'd my design, and I  
Remain a pinch'd thing; yea, a very trick  
For them to play at will.

### **The Winter's Tale**

Hermione

3.2.91-108

Sir, spare your threats:  
The bug which you would fright me with I seek.  
To me can life be no commodity:  
The crown and comfort of my life, your favour,  
I do give lost; for I do feel it gone,  
But know not how it went. My second joy  
And first-fruits of my body, from his presence  
I am barr'd, like one infectious. My third comfort  
Starr'd most unluckily, is from my breast,  
The innocent milk in its most innocent mouth,  
Haled out to murder: myself on every post  
Proclaimed a strumpet: with immodest hatred  
The child-bed privilege denied, which 'longs  
To women of all fashion; lastly, hurried  
Here to this place, i' the open air, before  
I have got strength of limit. Now, my liege,  
Tell me what blessings I have here alive,  
That I should fear to die?

**Titus Andronicus**

Tamora

1.1.104-20

Stay, Roman brethren! Gracious conqueror,  
Victorious Titus, rue the tears I shed,  
A mother's tears in passion for her son:  
And if thy sons were ever dear to thee,  
O, think my son to be as dear to me!  
Sufficeth not that we are brought to Rome,  
To beautify thy triumphs and return,  
Captive to thee and to thy Roman yoke,  
But must my sons be slaughter'd in the streets,  
For valiant doings in their country's cause?  
O, if to fight for king and commonweal  
Were piety in thine, it is in these.  
Andronicus, stain not thy tomb with blood:  
Wilt thou draw near the nature of the gods?  
Draw near them then in being merciful:  
Sweet mercy is nobility's true badge:  
Thrice noble Titus, spare my first-born son.

**Titus Andronicus**

Aaron

5.1.125-44

Even now I curse the day--and yet, I think,  
Few come within the compass of my curse,--  
Wherein I did not some notorious ill,  
As kill a man, or else devise his death,  
Ravish a maid, or plot the way to do it,  
Accuse some innocent and forswear myself,  
Set deadly enmity between two friends,  
Make poor men's cattle break their necks;  
Set fire on barns and hay-stacks in the night,  
And bid the owners quench them with their tears.  
Oft have I digg'd up dead men from their graves,  
And set them upright at their dear friends' doors,  
Even when their sorrows almost were forgot;  
And on their skins, as on the bark of trees,  
Have with my knife carved in Roman letters,  
'Let not your sorrow die, though I am dead.'  
Tut, I have done a thousand dreadful things  
As willingly as one would kill a fly,  
And nothing grieves me heartily indeed  
But that I cannot do ten thousand more.

**Troilus and Cressida**

Troilus

1.1.48-63

O Pandarus! I tell thee, Pandarus,--  
When I do tell thee, there my hopes lie drown'd,  
Reply not in how many fathoms deep  
They lie indrench'd. I tell thee I am mad  
In Cressid's love: thou answer'st 'she is fair;'  
Pour'st in the open ulcer of my heart  
Her eyes, her hair, her cheek, her gait, her voice,  
Handlest in thy discourse, O, that her hand,  
In whose comparison all whites are ink,  
Writing their own reproach, to whose soft seizure  
The cygnet's down is harsh and spirit of sense  
Hard as the palm of ploughman: this thou tell'st me,  
As true thou tell'st me, when I say I love her;  
But, saying thus, instead of oil and balm,  
Thou lay'st in every gash that love hath given me  
The knife that made it.

**Troilus and Cressida**

Cressida

3.2.117-33

Hard to seem won: but I was won, my lord,  
With the first glance that ever--pardon me--  
If I confess much, you will play the tyrant.  
I love you now; but not, till now, so much  
But I might master it: in faith, I lie;  
My thoughts were like unbridled children, grown  
Too headstrong for their mother. See, we fools!  
Why have I blabb'd? who shall be true to us,  
When we are so unsecret to ourselves?  
But, though I loved you well, I woo'd you not;  
And yet, good faith, I wish'd myself a man,  
Or that we women had men's privilege  
Of speaking first. Sweet, bid me hold my tongue,  
For in this rapture I shall surely speak  
The thing I shall repent. See, see, your silence,  
Cunning in dumbness, from my weakness draws  
My very soul of counsel! stop my mouth.

### Twelfth Night

Orsino

1.1.1-15

If music be the food of love, play on;  
Give me excess of it, that, surfeiting,  
The appetite may sicken, and so die.  
That strain again! it had a dying fall:  
O, it came o'er my ear like the sweet sound,  
That breathes upon a bank of violets,  
Stealing and giving odour! Enough; no more:  
'Tis not so sweet now as it was before.  
O spirit of love! how quick and fresh art thou,  
That, notwithstanding thy capacity  
Receiveth as the sea, nought enters there,  
Of what validity and pitch so'er,  
But falls into abatement and low price,  
Even in a minute: so full of shapes is fancy  
That it alone is high fantastical.

### Twelfth Night

Viola

2.2.17-36

I left no ring with her: what means this lady?  
Fortune forbid my outside have not charm'd her!  
She made good view of me; indeed, so much,  
That sure methought her eyes had lost her tongue,  
For she did speak in starts distractedly.  
She loves me, sure; the cunning of her passion  
Invites me in this churlish messenger.  
None of my lord's ring! why, he sent her none.  
I am the man: if it be so, as 'tis,  
Poor lady, she were better love a dream.  
Disguise, I see, thou art a wickedness,  
Wherein the pregnant enemy does much.  
How easy is it for the proper-false  
In women's waxen hearts to set their forms!  
Alas, our frailty is the cause, not we!  
For such as we are made of, such we be.  
How will this fadge? my master loves her dearly;  
And I, poor monster, fond as much on him;  
And she, mistaken, seems to dote on me.  
What will become of this?

### Twelfth Night

Sebastian

4.3.1-20

This is the air; that is the glorious sun;  
This pearl she gave me, I do feel't and see't;  
And though 'tis wonder that enwraps me thus,  
Yet 'tis not madness. Where's Antonio, then?  
I could not find him at the Elephant:  
Yet there he was; and there I found this credit,  
That he did range the town to seek me out.  
His counsel now might do me golden service;  
For though my soul disputes well with my sense,  
That this may be some error, but no madness,  
Yet doth this accident and flood of fortune  
So far exceed all instance, all discourse,  
That I am ready to distrust mine eyes  
And wrangle with my reason that persuades me  
To any other trust but that I am mad  
Or else the lady's mad; yet, if 'twere so,  
She could not sway her house, command her  
followers, Take and give back affairs and their  
dispatch With such a smooth, discreet and stable  
bearing As I perceive she does: